## MAY 1, 1889.

# ENUMERATION FOR SCHOOL PURPOSES.

Township, Town or City. County, Ind.

By Township, Trustee.

Read carefully NOTES and REMARKS below before taking the Enumeration. The references below indicate the same sections in the Revised Statutes and in the School Law (editions of 1883 and 1885).

#### NOTES.

NOTE 1. This report must be made to the County Superintendent on or before the first day of May, 1889, and a duplicate copy should be retained by the Township Trustee. § 4475.

NOTE 2. The Trustee must not include in this List of Enumeration the names of persons transferred from his township, town or city; but must include the names of persons transferred to his township, town or city. § 4472.

NOTE 3. Each Trustee must make a separate list of persons transferred to his township, town or city. (§ 4473.) This list should be given on page 14, of this report.

NOTE 4. At the time the Enumeration is taken, it is hereby directed that the number of persons between ten and twenty-one years of age who can not read or write, be ascertained and reported.

NOTE 5. The law requires the Enumeration to be taken between the first of March and the first of May.

NOTE 6. After recording the names and enumeration of white persons, begin the list of colored persons on a separate page, writing at the head of the column, COLORED PERSONS. § 4472.

## REMARKS.

#### I. WHAT NAMES LISTED.

The Trustee "shall list the names of parents, guardians, or heads of families," "having charge of children," who are entitled to be enumerated for school privileges. The names of no other persons can be legally placed upon the list. § 4472.

#### 2. THE ENUMERATION MUST EXCLUDE—

- (a.) All children who are not six years of age before the first day of May.
- (b.) All persons who are twenty-one years of age before the first day of May.
  - (c.) All persons under twenty-one years of age who are married.
- (d.) All children whose parents or guardians are not residents of the school corporation, unless special circumstances entitle them to school privileges. (Note 7 under § 4472 School Law.)
- (e.) All children whose parents or guardians are transerred to another school corporation.
- (f.) Employers (including shops, firms, etc.), can not be listed as "heads of families." None but parents or de facto guardians or heads of families can be legally listed.

#### THE ENUMERATION MUST INCLUDE-

(a.) All other persons between six and twenty-one years of age in the school corporation, together with all children entitled to school privileges, whose parents or guardians have been transferred to the school corporation.

#### 3. ATTACHMENTS TO SCHOOL DISTRICTS IN TOWNSHIPS.

- (a.) Only those persons who have children to be enumerated can be attached to a school district.
- (b.) Those who have been once attached can not be detached, except "by consent of the Trustee, for good causes shown." \? 4472, Note 4.
- (c.) It is the duty of the Trustee to ask the following classes of persons to what district they may desire to be attached:
  - 1. All persons not heretofore listed.
  - 2. All who have changed their residence since the last enumeration.
  - 3. All whose school privileges have been affected by a change in the location of a school.

#### 4. TRANSFERS.

- (a.) Transfers can only be made between the first day of March and the first day of May. § 4473.
- (b.) Transfers can be granted only when it is shown that the persons so transferred can be better accommodated. § 4473, Note 1.
- (c.) A person desiring to be transferred must apply for such transfer to the Trustee of his own school corporation.

- (d.) When a transfer has been applied for, it is the duty of the Trustee to hear the case, and then to make a record of his action in the case, in his record book.
- (e.) A transfer to be legal must be a matter of record. The School Trustee should make a record of his decision in reference to transfer, in his record book, whether the decision is favorable or adverse to the applicant. The following would be a proper form of record:

In case the Transfer is granted, the Trustee granting it should make a certificate of his action in the case, and transmit it to the Trustee of the school corporation to which the transfer is made. The Trustee receiving this certificate should properly file it and make a record of the facts, that he may know who are legally entitled to school privileges within his school corporation. In case the Trustee refuses to grant the transfer, that fact should be made a matter of record.

- (f.) The date when each transfer was made should be stated in this report, on page 14.
- (g.) The names of all persons who are legally transferred to the school corporation should appear in the list of transferred persons on page 14, of this report, whether the transfer was made in 1889, or in previous years.
- (h.) In case the Trustee does not know the date at which a patron was transferred to his township, he can obtain it by applying to the Trustee of the corporation from which he was transferred. In case no record is found, and the patron still desires to be transferred, it is best that the transfer should be made in 1889, and a record made of the fact.

Trustees are requested to pay particular attention to making a complete record of transfers, as County Auditors are not expected to notice transfers unless made legally and in exact accordance with the law.

#### HARVEY M. LAFOLLETTE,

Superintendent of Public Instruction.

MARCH 1, 1889.

## TRUSTEE'S REPORT OF ENUMERATION

Of White and Colored persons between the ages of six and twenty-one years, in the Township, Town or City of County of in the State of Indiana,

for the 1st day of May, 1889, as required by Sections 4472 and 4475 R. S. Also the number of children

between ten and twenty-one years of age who can not read or write. (See notes on cover.)

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No. of Parent, Guardian, etc.	NAMES  OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING CHARGE CF CHILDREN WHO ARE ENUMERATED FOR SCHOOL PURPOSES, 1889.	Males.	Females.	Total.	No. of the School District to which attached.	No. of Congressional Town- ship, in figures and initials, N. or S.	No. of Range, in figures initials, E. or W.	Males.	Females.	Total.	The All Payers October
1	Mrs Minie Bassow	2	2	4	3	36	8		1		
2	John While	2		2	"	* *	.,	- Andrews			
73	Gerrey tarker	3		3	11	"	"				
54	Edward Kackert		1	1	"	"	"	36	5		
5	Wan Bark		4	4	"	11	"				
6	Crist Stark	1	1	2	te	"	.,				- 1
7	Venry Rossow	3	1	4	"	"	"				
8	Henry Slowbaum	2	2	4	11	10	"				
9	Jos. Thin		1	1	· te	"	.,	2.3.2			
10	. Thomas Flarily	2	1	3	"	"	",				
11	John Harnt		3	3	"	"	",	-	-4vi	o4 2	
12	Teo Warehur	5	2	>	111		**	U	istri	ct 3	
13	Lorewis 6. Knodey		1	/	"	11	"		5: X 1:11 Y		
15	-6 Hagel	-1	1	2	"	11	"				
16	Chai Barn	, /	3	4	11	"	"				
17	Cris Ewebleke		/	4	rr	,	"	The state of the s			
	Charles Bolt	2			"	00	41				
		2/	28	55	25	.,	.,			*	
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						.io 4	1	The same	1		
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	lan, etc.	dra 91 zazerna susenii 3 15 a	CHILDREN YE	BETWEEN ARS OF A	6 AND 21 GE.	district to	al Town- d initials,	gures and	Persons i	BETWEEN 16 AN NOT RE WRITE.	O AND 21 AD OR	
	No. of Parent, Guardian, etc.	NAMES  OF  ARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING CHARGE OF CHILDREN WHO ARE ENUMERATED FOR SCHOOL PURPOSES, 1889.	Males.	Females.	Total.	No. of the School District to which attached.	No. of Congressional Town- ship, in figures and initials, N. or S.	No. of Range, in figures and initials, E. or W.	Males.	Females.	Total.	
	/	Jake Loules	2	2	4	4	36	>				
,	2 0	I Shearer	1	1	2	11	"	u				
,	3	Mrs Jenney	1		1	"	**	-1				1
	4	Loige Shearer	1		1	"		43				
	5 -	Sam Shearer	2	2	4	"	ee	и				
Harry .	1	Joe Mc Kimpson	1	1	2	"	ee	01		1.00		
		Dan Malone	2	2	-	41		21				
Anna 1	8	6 Mayborn	2	3	3	20		· vi				
	7 10	William Consign	/	2	2			25				
	11	John Handeva	£ 3	1	4	11		11	Dis	tric	t 4	
	120	Harison Sheare.	2 1	2		"		n				
	13	James Alacander		1	1	22	u	0				
	140	John Gundy	-		1	14	· la	4				
	4		17	15	32	Vu	n	n				
					4							
										19		
1			4.13								,	
9											1,00	
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	ian, etc.	IN WEAR PERCENTIAL SECTION OF THE SE	CHILDRI Y	EN BETWEE	en 6 and 21 Age.	strict to	l Town- initials,	res and		BETWEEN CAN NOT F	10 AND 21 READ OR	
	No. of Parent, Guardian, etc.	NAMES  OF  PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING  CHARGE OF CHILDREN WIO ARE ENUMERATED  FOR SCHOOL PURPOSES, 1889.	Males.	Females.	Total.	No. of the School District to which attached.	No. of Congressional Township, in figures and initials, N. or S.	No. of Range, in figures initials, E. or W.	Males.	Females.	Total.	
	1	B Me Olly			1	6	36	>				
10	2	Gust Isacson	1	1	2	11	"	",				
4	3	A granel fr	1	2	3	11	"	"				
	1 4	It stern		1	1	11	"	11				
	5	Of W Vartman	1	1	2	"	11	"				
1	6	Hoburg	4		4	"	"	"				
	7 8	Hous Williams	//		/	"	"	"				
1	9	Huer Larson	1	/	2	"	",	"				
	10	I Schillback	/	2	3	"	"	"				
1	11	In Bli	1	2	3	11	"	"				
1	12	Was Jeffer	3	2		11	,,	''				
1	(3	La Sing	4	2	4	"	''	"	D	istr	ict 6	;
1	14	6 Courses	-		6	11	"	"				and the latest design
1	15	Fred Lavene	2	2	4	"						
1	16	A Ill Johnson	1		1	"	",	,,				
1	17		4	2	6	"	"	.,				
10	18	It Shearer	1		1	"		e,				
/-	19	Thomas William	<	1	1	11	"	",				
12	20	of Charlston		/	/	"	"	",				
12	22	John Gruel	/	1	2	"	"	"				
12		Le Spencer	29	3	3	14	"	"				
				23	0 /	"						
12												
17												
2						12						
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etc.	Check Si waterin exprint ( ) 2.5 - 2	CHILDREN YE	BETWEEN	6 AND 21 3E.	listrict to	d initials,	gures and	PERSONS I WHO C.	BETWEEN 10 AN NOT RE WRITE.	O AND 21 SAD OR	
No. of Parent, Guardian, etc.	NAMES  OF  PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING CHARGE OF CHILDREN WHO ARE ENUMERATED FOR SCHOOL PURPOSES, 1889.		Females.	Total.	No. of the School District to which attached.	ship, in figures and initials, N. or S.	No. of Range, in figures and initials, E. or W.	Males.	Females.	Total.	
1	Geo Hedsdell	1 2	4	16		36	>				
23456	John Jacops Mark Sharkey W Orcot fiester Stenry Fiester	3 2 1	3 2	6 4 1 2	11 11 11	11	" " " " " " " " " " " " " " " " " " "				
	M St Miss		3 2 2 2 4	5 4 1 4	11 11 11 11 11 11 11 11 11 11 11 11 11	11	11				
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San Personal Property lies	, etc.		CHILDRE	N BETWEE EARS OF A	n 6 and 21 GE	rict to	Town- initials,	res and	PERSONS WHO	BETWEEN CAN NOT R WRITE.	10 AND 21 EAD OR	
THE PERSON NAMED AND POST OF THE PERSON NAMED	No. of Parent, Guardian, etc.	NAMES  OF  PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING CHARGE CF CHILDREN WHO ARE ENUMERATED FOR SCHOOL PURPOSES, 1889.	Males.	Females.	Total.	No. of the School District to which attached.	No. of Congressional T ship, in figures and in N. or S.	No. of Range, in figures initials, E. or W.	Males.	Females.	Total.	"Heavy Justed he off
AND THE RESIDENCE OF THE PARTY	1	Gust Peaterson	1	2	3	8,	36	7				
	12	Magelgreen	1		1	11	"	"				
100	3	Hels Sherdoll	1	1	2	"	"	"				
	4	of Ake	1		1	"	"	"				
	5	Sam Ake	1		1	"	"	"				
100	67	John Westergree	1		1	"	"	11				
	1	A Ohlson	2	1	3	"	"	"			•	
STATE	8	A Anspenska	1		1	"	"	11				
The state of the s	9	Chas Nelson	1		/	"	"	"				
	10	Nieklas Niekola	n /		1	"	"	"	D:	-4	-4 0	
	11	Nels Nickelan	n 1	1	2	"	"	"	DI	stri	CT 8	
	12	M, Anderson		1	1	"	"	"				
	13	A Anderson	1	1	2	11	"	"				
	14	& Olander	4		5	"	"	"				
STATE OF THE PARTY	15	Mrs Oconor	3	2	5	11	"	"				
	16	Albert Car	/	1	2	"	"	"				
THE PERSON	17	A Johnson		2	die de	"	"	"				
	18	Nictor Johnson		2	2	"	"	"				0
	19	Char Malante	/	2	3	1	e er	"				
No. of some	20	John Helson		1	/	. "	, ,,	"				
Management of the last	.21	James Anstre		/	2	"	"	"				
	22	Jake Zalahoy	G		3	11	, 11	"				
	23	Jacob James Con	/	3		"	11	"				
	24	To Colour	1	CHICAGO CONTRACTOR				"				
	25	11 / 10001	4		4			11				
		- Covar - Our	2	- /	3	1,	1		2			
	2	John Reaterson	2	200	2	-1	1 11	61	(Q- 1)		a steels.	
			0/	123	100	V'	1	11	1 - V. S.			
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		The state of the s								mut.		
STORES STORES		The second of th										
Tarachan Anna Carlo											in a	
Manager and Property and Publishers												
Secondary Second	-											

### RECAPITULATION BY DISTRICTS

	200									
	No. of District.	WH	ITE.	Colored.		ite and between age.	Persons between 10 and 21 who can not Read or Write.			
		Males.	Females.	Males.	Females.	Total No. of White and Colored Children between 6 and 21 years of age.	Males.	Females.	Total.	REMARKS
/	1	56	50 174 28 15 25			106				
	2	175	174			116		,		
	3	27	28			5-5			•	
	4	17	15			32				
	5	32	25			57				
	6	19	18			37				
	7	37	25			62				
	8			. 5.4						
	9		-		127619 314				*	
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	12									
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	17									
	18									
	19									
	20									
		363	335		ť	698				
T. 36 R7, 643										

	T. 36	R7,643										
	T.	R 53										
And the second s	T	R , 698										
Said Children reside in Congressional Townships as follows:	\(\( \mathbf{T}.\)	R,										
STATE OF INDIANA.	T.	R,										
88:	T	R										
County of	T	R,										
I, the Trustee (or Secretary of the Boar												
ofin said County, do solemnly swea	r that, to the	best of my knowledge										
and belief, the within and foregoing Report of the List of Enumeration												
one years of age, and the number of persons between ten and twenty-one years of age who can not read or write, is full and accurate, and has been made in strict compliance with law, and the directions of the Department of Public Instruction contained on the first page of this report, as I verily believe after thorough investigation and effort to make it so; and that the Enumeration does not include persons who are less than												
										six nor more than twenty-one years of age.	fedt.	Roper,
											7 +	Trustee.
Sworn to and subscribed befor	e me, this	aay										
of	ey	1889.										
$\mathcal{F}_{\cdot}$ $\mathcal{E}_{\cdot}$	1000	her										
		County Superintendent.										